

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR MEDICAID SERVICES

Ernie Fletcher
Governor

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Mark D. Birdwhistell Secretary

Shannon R. Turner, JD
Commissioner

May 8,2006

Dear Hospital Provider:

Hospital Letter # A-220

As indicated in our **letter** dated April 7,2006, enclosed is a lump sum payment which represents an increase of approximately 17% in relative weights based on the volume of claims for dates of services July 1,2005 through January 31,2006 with paid dates of **July** 1,2005 through April 28,2006.

Please note, this payment is derived **from** the DRG enhancement **as** defined in the 200512006 State Budget and will apply toward the **cost** coverage for the universal rate year ending June 30,2006.

If you have questions regarding this letter, please contact Barry A. Ingram, Director of Hospital and Provider Operations at 502-564-6511.

Sincerely,

Shannon R. Turner, JD Commissioner

